

# Agenda

**Meeting of** : Northern Area Committee  
**Meeting held in** : Antrobus House, Amesbury  
**Date** : Thursday 23 October 2008  
**Commencing at** : 4.30 pm

---

**Committee membership:**

Councillors MA Hewitt (Chairman), DW Brown (Vice-Chairman), JV Broom, SL Dennis, MD Lee, CG Mills, IM Mitchell, JC Noeken, JF Smale, JRG Spencer, IC West, F Westmoreland, KC Wren and G Wright together with local county councillors, representatives of parish councils within the area and representatives of the Tenant's Panel as appropriate.

**Running order and timings:**

The running order of the agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence listed. In order to ensure being present during the consideration of an agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

---

**1. Apologies:**

To receive any apologies for absence.

**2. Public Questions/Statement Time:**

To receive any questions or statements from members of the public relating to matters other than planning applications. Please note that in accordance with the Council's Constitution a question/statement may only be asked/made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Members of the public may also address the committee in relation to planning applications under consideration at the meeting. A total of three minutes for all objectors and three minutes for all supporters will be available following the Planning Officer's report on each application. Where more than one person wishes to speak in objection to or in support of an application they may divide the available time equally or appoint a spokesperson.

**3. Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenant's Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.



INVESTOR IN PEOPLE



CUSTOMER SERVICE EXCELLENCE

*Awarded in:*  
Housing Services  
Waste and Recycling Services



4. **Minutes:**  
To approve as a correct record the minutes of the meeting held on 25<sup>th</sup> September 2008 (attached).
5. **Declarations of Interest:**  
To receive any declarations of interest.
6. **Chairman's Announcements:**  
To receive any announcements from the Chairman.
7. **Community Policing Update:**  
To receive an update on community policing issues from a representative of Wiltshire Constabulary.
8. **Amesbury Community Partnership:**  
To receive a briefing from Paul Langridge of Amesbury Community Partnership on proposals to expand the partnership.
9. **Planning Applications:**  
To consider the planning applications set out in the attached report by the Head of Development Services.  
  
*Background Papers: see report for details*  
*Contact Officer: see report for details*  
  
**Please note:**  
The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.  
All maps are reproduced from Ordnance Survey mapping with the permission of the Controller of Her Majesty's Stationery Office © Crown Copyright. Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings.
10. **Community Update:**  
Committee members are invited to provide a brief update on any issues that may be of interest to the Committee and provide feedback from outside bodies.  
  
Members are free to discuss any of the issues that emerge and may request further information and reports about the matter. However, if any decision or action is required this will need to be referred to a future meeting of the Committee to allow legal notice of the matter to be provided.
11. **Special Delegation Procedure – Barn to the north of the Manor House, Winterbourne Gunner:**  
To note that the matter detailed in the attached Special Delegation report has been dealt with under the Council's Special Delegation procedure.
12. **Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency**



**Manjeet Gill**  
Chief Executive  
15<sup>th</sup> October 2008